



Disneyland 2019

Reminders, Dates, and Information

Upcoming dates:

February 15, 2019: Deadline for families to switch rooms to their name/credit cards. These hotel rooms are for friends and family only. Student and chaperone hotel rooms are reserved by BMA.

February 15, 2019: All paperwork* due. The trip becomes nonrefundable at this time. We are paying for all students and chaperones on March 4 and will not be able to get refunds. We will only pay for students that we have all signed paperwork for. **Students will be removed from the trip if paperwork is not in by March 1.**

* The medication form is due April 15.

April 15, 2019: Medications form is due. Please turn into the Red Box in the band room.

April 22, 2019: Chaperone meeting - 7:00 PM in the Buchser library.
Mandatory for all chaperones.
This is for chaperones only. No children please.

April 22, 2019: Roommate and bus lists posted in the band room.

May 2, 2019: Spring Concert (Band) and Uniform check.

May 3, 2019: Night-before check-in meeting - 6:00-7:30 PM in the cafeteria.
Mandatory for anyone going to Disneyland. See details below.

May 4, 2019: Departure – meet at 7:30 AM in the cafeteria.
Final roll call and departure to Disneyland.

Mandatory Check-in Meeting, Friday, May 3:

All students and chaperones must attend the night before mandatory departure check in meeting. Please bring the following to the meeting: luggage, uniforms (in a garment bag), instruments, music binder, medications, extra money for food and souvenirs (chaperones carry all money, passes, medication etc.) and donations of food and drinks. The equipment truck will be loaded Friday night and leave for Disneyland first thing in the morning. It will **not** be at the school on Saturday morning so everything must come to the meeting Friday night.

We need parent volunteers for the meeting. We need help at the check in table, the check-out table, the loading stations, and loading the equipment truck after the meeting. Chaperones

can't volunteer because they will be checking in their students. A sign-up sheet will be emailed out in early May.

We are asking for donations of cases of water, juice boxes, granola bars, breakfast bars, little individual boxes of cereal, crackers, cookies and chips, cup-o-noodles, microwave popcorn, apples, fruit cups, or anything that the kids can snack on. These food items will be made available in a central location for students throughout the trip. Please bring food donations to the Friday night, Mandatory May 3rd Check-in Meeting.

Meals:

All students and chaperones will receive \$10 for each lunch and dinner (total of 4 lunches and 3 dinners for a \$70 lunch and dinner total) and either \$5 for each breakfast or a prepackaged box breakfast from the hotel.

It will be very hard to eat a meal for \$10 in Disneyland so we are suggesting that each student bring additional money, between \$25-\$50. Any shopping money is extra.

Return Home:

The buses will leave Anaheim at 9:00 AM on Tuesday, May 7. Please plan to meet your student when the buses arrive at Buchser in the Washington Open parking lot, sometime between 4:00-6:00 PM - it will depend on the traffic. Students should keep in contact with their parents by cell phone on the trip home. When arriving back at Buchser please get luggage off the buses and pick up uniforms, instruments, and music binders from the equipment truck. Students and parents should check-out with their chaperone. Chaperones must checkout with Trip Coordinator.

Miscellaneous:

This is considered a school field trip and all school/district rules apply. All students must ride the bus both directions. You may not remove your child from the trip to drive back with you or stay in Disneyland extra days. There are no exceptions to this rule. If your child has a medical reason why they can't be on the bus, you will need to contact Disneyland Trip Coordinators (bmaboosters@gmail.com) and I will put you in touch with the proper district officials.

Hotel: Tropicana Inn 1540 South Harbor Blvd Anaheim 714-635-4082

Bus: Royal Coach, DVD players and power outlets provided.

Performance dates/times:

Jazz Band: May ? Time: TBD
Advanced Band: May ? Time: TBD